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Bib Data Sheet

**CONFIRMATION NO. 6340** 

|  | FILING DATE<br>05/06/2002<br>10/009,236<br>RULE   |  | C | CLASS GROUP ART U<br>455 2684 |     | T UNIT                               | ATTORNEY<br>DOCKET NO.<br>026032-3873 |  |                            |
|--|---|--|---|-------------------------------|-----|--------------------------------------|---------------------------------------|--|----------------------------|
| APPLICANTS  David Blaker, Holland, MI;  Matthew Cardwell, Holland, MI;  Paul Duckworth, Elkhart, IN;  Brian Honeck, Holland, MI; |   |  |   |                               |     |                                      |                                       |  |                            |
| ** CONTINUING DATA **********************************  |   |  |   |                               |     |                                      |                                       |  |                            |
| ** FOREIGN APPLICATIONS ************************************   |   |  |   |                               |     |                                      |                                       |  |                            |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  |   |  |   | STATE OR<br>COUNTRY<br>MI     | DRA | SHEETS TOTAL<br>DRAWING CLAJ<br>8 21 |                                       |  | INDEPENDENT<br>CLAIMS<br>4 |
| ADDRESS Steven C Becker Foley & Lardner Firstar Center 777 East Wiscon Milwaukee ,WI 5   | sin Av  |  |   |                               |     |                                      |                                       |  |                            |
| TITLE  Transceiver with closed loop control of antenna tuning and power level  |   |  |   |                               |     |                                      |                                       |  |                            |
| RECEIVED   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:    All Fees     1.16 Fees (Filing)     1.17 Fees (Processing Ext. of time)     1.18 Fees (Issue)     Other     Credit |  |   |                               |     |                                      |                                       |  |                            |